

# Notice of Licensing Sub-Committee



Date: Tuesday, 9 July 2019 at 10.00 am

Venue: Royal Hampshire Committee Room, Town Hall, Bournemouth BH2 6DY

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## Membership:

### Chairman:

### Vice Chairman:

Cllr R Burton

Cllr N Decent

Cllr D A Flagg

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All Members of the Licensing Sub-Committee are summoned to attend this meeting to consider the items of business set out on the agenda below.

The press and public are welcome to attend.

If you would like any further information on the items to be considered at the meeting please contact: Joseph Tyler - 01202 451895 or email [joseph.tyler@bcpcouncil.gov.uk](mailto:joseph.tyler@bcpcouncil.gov.uk)

Press enquiries should be directed to the Press Office: Tel: 01202 454668 or email [press.office@bcpcouncil.gov.uk](mailto:press.office@bcpcouncil.gov.uk)

This notice and all the papers mentioned within it are available at [democracy.bcpcouncil.gov.uk](http://democracy.bcpcouncil.gov.uk)

GRAHAM FARRANT  
CHIEF EXECUTIVE

1 July 2019



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# AGENDA

Items to be considered while the meeting is open to the public

**1. Election of Chairman**

To elect a Chairman of this meeting of the Licensing Sub-Committee.

**2. Apologies**

To receive any apologies for absence from Members.

**3. Declarations of Interests**

Councillors are required to comply with the requirements of the Localism Act 2011 regarding disclosable pecuniary interests. Declarations received will be reported at the meeting.

**4. Exclusion of Press and Public**

In relation to the items of business appearing below, the Committee is asked to consider the following resolution: -

'That under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 1 and 2 in Part I of Schedule 12A of the Act and that the public interest in withholding the information outweighs such interest in disclosing the information.'

**5. Review of a Public Carriage Driver's Licence**

Please refer to the non-public report circulated at '5'.

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**6. Application for a Public Carriage Driver's Licence**

Please refer to the non-public report circulated at '6'.

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No other items of business can be considered unless the Chairman decides the matter is urgent for reasons that must be specified and recorded in the Minutes.